Voir 'Opinion publique'
Articles (série) publiés par André Montpetit
dans l'opinion', sur les Hurons,
voir aussi Sept. 1871

Scientific American: Articles sur les Hurons
Wyandot, par JN.B. Hewitt
vol. XVI
About the huño't story of John Kayrshoo, Mrs. Johnson to whom this story has been repeated by Allen Johnson, states that Kayrshoo did not speak the truth, which is: as he showed the huño't to many people, and used to keep it under his pillow at night, his nose got to bleed frequently. So, becoming superstitious about this and the presence of the huño't he simply threw it away.
B-G-28.13 (6)

G: = the way it is
H: = the way it was
R: = let it be so
R: = it should be (the way it is)

B-G-28.13 (7)

α-λα τόποπε = they judged
α-λα ποτάρα = they were judged
α-λα δισε = they were judged
α-λα βλέπε = they were judged
α-λα στή υπό = they were judged

B-G-28.13 (8)

άκατα = old
ηλικός = old
σενιούς κόσμος = old
Προστάτησε = old

B-G-28.13 (9)

άρα τόπον ήλεξαν = they made it

B-G-28.13 (10)

α-οίκοπο ἵνα = to live
α-οίκοπο ἵνα = to live
α-οίκοπο ἵνα = to live
α-οίκοπο ἵνα = to live
α-οίκοπο ἵνα = to live

B-G-28.13 (11)

άρατικός = divided
α-οίκοπο = divided
α-οίκοπο = divided
α-οίκοπο = divided
α-οίκοπο = divided
α-οίκοπο = divided
yagya' was = femal

[may = male

[cup = what

[deka' = N

dae ah' = he (s) it

[no'daze' = N

[deka' = Kat

[doca' = N

[deka' = N

dae'dita' = N

[ya' ja' = 

[ye' ruwane' da' = I have something

[ye' ruwane' ha' dawu' = I have something

[ya'da t' ya' ruwane' = the people go to him

[ya' da' t' yore' = Now

["We all went out"

3-6-28.13 (10)

\[
\begin{align*}
&\text{neg a. now B-G-28.14 6.} \\
&\checkmark \text{ a'musiat re = it is closed} \\
&\checkmark \text{ fak' a'ru = your now} \\
&\checkmark \text{ fahda' a' = till then} \\
&\checkmark \text{ yahde' a' = (lamp 0) (Council 0)} \\
&\text{ sa haq' = he came back} \\
&\text{ de'te'sa haq' = when he came back} \\
&\checkmark \text{ tua' sa haq' = he came back from} \\
&\text{ ke' di'ta'pe = he found out} \\
&\checkmark \text{ a'mu'ta' = he saw} \\
&\text{ náha'ta = he saw with his own eyes} \\
&\checkmark \text{ bro a'mu' = she saw} \\
&\checkmark \text{ ká KEY a' = he saw} \\
&\text{ yádke' da' = eyes} \\
&\checkmark \text{ a'mu' a'ru = she found out} \\
&\text{ a hata' = he found out} \\
&\text{ hála' = he was closed shutter} \\
&\text{ sérsté = stop (unspecified) shut here} \\
&\text{ mérsté' = it is stopped} \\
\end{align*}
\]
1. bugsy's /a:ru/ 'from part of it hear 7.0-

2. kika'kewaye
   /kika'kewaye/ every time
   B-G-28.15
   much

3. eu'kemung
   /eu'kemung/
   B-G-28.15
   very deep, a wall-out, great

4. "dúma'deye
   /dúma'deye/
   me, much included

5. ndá he'da
   /ndá he'da/
   Nor. Ng. Frank
   B-G-28.15

6. chúra'da
   /chúra'da/
   sing

7. yára hápe always

8. (Step, fall, and stop, etc.)

9. tawate'ká'kare
   /tawate'ká'kare/
   mud rain
   B-G-28.15
   [tawate'ká'kare
   B-G-28.15
   - yára
   - wá'kana
   - water]
   [dúma'deye
   - cool water
   - cold]
   [dúma'deye
   - cold water
   - cold]
   [wóya'kë'kë'
   - hot water]
   [tawate'ká'kare
   - hot water]

10. râhâ'pë:
    /râhâ'pë/
    ke sept. mud
    stay

11. (Revision of smoked milk)
    /rekëe'mu'kë'/
    B-G-28.15

12. yára'kë:
    /yára'kë/
    wëcalsk'ed
    (meat smoked), bone

13. yamkë'ma'kë:
    /yamkë'ma'kë/
    creek, becoming rains

14. yada'kë:
    /yada'kë/
    he

15. yowë'që:
    /yowë'që/
    mind

16. yowë'që:
    /yowë'që/
    scalp...
May 23. 1916
Henry S. Town

[.] (Ni Beauturn) [.] 5

- 'st rain she'd have: he cannot help it
Dayer'sa: 'o sa: he helps me
[.] 'a' in 'rey 'rare' I cannot help it
Pian sh'ren'fo: he cannot help it
Næ' ma: 'a = himself

- Dus'shaye hâ = if he goes out

[.] Hâ'yâ'hâ = he went out
[.] Tâ'wâ'ye'he = he is gone out
[.] yâ'k' = 'a'me = already gone

[.] Ya'k' = 'a'me = already gone

[.] Wus'k' = 'a'me = let him go out

[.] Wus'k' = 'a'me = let her go out

[.] Neb' k' = he says
[.] Neb' k' = 'o' = he says that

[.] Neb' k' = he says that

[.] Neb' k' = he says that

[.] Neb' k' = he has done it
[.] Neb' k' = he has done it

[.] "he cannot help himself in any way to get out"