THE ORIGIN OF THE NORTH AMERICAN INDIANS:

WITH A FAITHFUL DESCRIPTION OF THEIR HANOVER AND CUSTOMS, BOTH CIVIL AND MILITARY, THEIR RELIGIONS, LANGUAGES, DRESS, AND ORNAMENTS.


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NORTH AMERICAN INDIANS.

INDIAN.

Chippewas, mittie.
Muskoghe, eathe.
Cherakee, eeth.

Lesni-Lennape, mea-then.
Cherakee, treer.
Darien Indians, tii.

Lesni-Lennape, nii.

Lesni-Lennape has also, tall.

Chippewas, wanty.

The first personal pronoun I, (ego in Latin.)

Lesni-Lennape, mi.
Chippewas, nee.

Miamis, nee.

Lesni-Lennape, me.

Indians of Penobscot & St. Johns, nee.

Those sources of information are certainly worthy of credit; for they are distinguished as men of the highest veracity, as well as profound judgment and acute imagination. It is likewise generally known that no person can contract a greater intimacy with barbarous nations, than missionaries, who, by the dignity of their sacred office, the affability of their manners, and their brotherly counsel, have always succeeded in endearing themselves to the rudest of nations. We have the testimony of other travellers, to corroborate the assertions of the learned Santini and Chiarastata, while they endeavour to prove a similarity between the Indian languages and those of the Tonguis and Coriaks. Hennepin, who travelled among the Indians of North America, says, that the Huron language partakes in a high degree of the idiom of Asiatic tongues, that it abounds with those figurative