FROM THE HISTORICAL FILES

By Sallie Andrews

In the C. Aubrey Buser Collection we find a letter from 1974, which includes an interesting reference. It gives a snapshot of the status of our people at the time of our removal from Ohio to Kansas.

Mr. Buser writes: The following data may be of some value to you. It is taken from the collections of Henry R. Schoolcraft who was working under the auspices of the Bureau of Indian Affairs in the middle of the 19th century. This information was from pages 588, 593, 598, 600, 601, and 606 from Part II.

At that time the Wyandots had not been in Kansas very long and the data should come very close to their status at the time of removal. As of 1847 the tribe had:

- 2 blacksmiths
- 1 carpenter
- 2 shoemakers
- 1 tailor
- 1 clerk
- 49 male children in school
- 38 female children in school
- 10 male Sabbath school teachers
- 22 female Sabbath school teachers

65 males who could read and write
40 females who could read and write
3 males who had studied vocal music
7 females who had studied vocal music
18 females who could spin, knit or weave
33 females who could do seamstress or manicure work (gown making)
1,044 acres of cultivated land
351 horses
60 oxen
200 milk cows
326 other cattle
2,313 hogs
126 poults
45 carts
4 buggies or pleasure wagons
3 schoolhouses
1 church
1 saw mill
1 flour mill
1 public ferry
240 members of Christian denominations
687 total number of Wyandots west of the Missouri River
3 white heads of family in the tribe - male
17 white heads of family in the tribe - female

$4,596.95 estimated value of agricultural implements
$44.98 average means of each Wyandot
$29.95 per capita annuity payment from the Government (in 1845 this annuity had been $20)
$17,500.00 - amount of annuities paid in coin - nothing was paid in goods or merchandise.

In 1851 the estimate of funds required for the Wyandots in the year ending June 30, 1851, was as follows (from the Treaty of March 17, 1842):

- Permanent annuity - $17,500
- Permanent provision for the blacksmith and assistant - $720
- Permanent provision for iron, steel, etc., for shops - $370
- Permanent provision for education - $500

Be sure to visit our website www.wyandotte-nation.org for more information about our history, culture and heritage.

Shell Shiner.....

Car Wash

The Shell Shiner Car Wash, which is located at the Turtle Stop, is now open for business. An attendant will be available during the day for your convenience.

Family Tree Charts

We have copies of the following family tree charts for $3.50 each plus $3.00 per order for postage and handling charge.

- Armstrong Family Tree
  - Silas Armstrong Family Tree #1
  - Silas Armstrong Family Tree #2
  - Brown Family Tree
  - Clark Northrup Family Tree
  - Conley Family Tree
  - Garrett Family Tree
  - Ladd Family Tree
  - Long Family Tree
  - Pipe Mudeater Family Tree
  - Robitaille Family Tree
  - Walker Family Tree
  - Ebenezer G. Zane Family Tree
  - Hannah Zane Family Tree
  - Zane Family Tree

Contact Sherri Clemens at the Historical Preservation Office to order:
(800) 256-2539 or (918) 678-2297 ext. 244
The Chief Says...

I am concerned about attendance at our annual meetings and pow-wows. We rescheduled our pow-wow to coincide with our annual meeting so that people could attend both of our major events at the same time.

These two events, timed for the convenience of everyone, returns us to the olden times when we used to get together to give blessings to our Great Spirit for all the good things that has happened to us the past year. We meet old friends, make new friends, and observe our old customs. We war dance, gourd dance, fancy dance, contest dance for children, women, and warriors. Drums pound and awaken us to thoughts of our yesteryear. The Wyandotte have in us a feeling of pride in our rich heritage. The Wyandotte have always been leaders in our Indian world.

In our annual meetings we keep our tribal members aware of where we were, where we are, and where we are going.

Pow-wow Improvements

Each year the Wyandotte Nation Pow-wow Committee tries to do improvements to our grounds. We rebuilt the Brush arbor last year and it is a great asset to the grounds. This year the committee would like to rebuild the seats around the arena. The Committee discussed the opportunity for Tribal members to be involved.

For a $50.00 donation per bench the Committee will purchase a plaque that will be placed permanently at the pow-wow grounds with your family name. We would like to start the improvements so they may be done before Pow-Wow of 2004. Please make checks or money orders to the Wyandotte Nation Pow-wow Committee and please make sure to include for whom the donation is in memory of. The Committee feels this is a great opportunity for Tribal members to get more involved with the pow-wow.

If you have any questions, feel free to contact Sherri Clemons, Pow-Wow Chairperson at, 1-800-256-2539, ext. 244.

Honor Guard

The Wyandotte Nation Honor guard is looking for new members to join. Some of the members are no longer able to participate due to health problems. The qualifications to join the Honor Guard require:
1. You must be a veteran; and
2. You must have a copy of your DD214.

For further information, please contact Sherri Clemons at 1-800-256-2539, ext. 244.

Casting Call

Let's give our Oklahoma young Indian people a chance to be in this major motion picture. For further information, please contact: Jeff Ham at 818-842-0187 in Burbank California or Carol Jones at the American Indian Institute University of Oklahoma 405-325-4716 Norman Oklahoma.

FIREWORKS!!

The Annual Wyandotte Nation Fireworks Display will be held on July 2, 2004, at the Pow Wow grounds. There will also be a band performing prior to the Show. Bring your lawn chairs and come join the fun with the whole family. The people from Seneca Fireworks will be setting off the fireworks for the Nation.

For more information contact Tribal headquarters at 1-800-256-2539 ext. 244.

Planning & Development Department

The spring of 2004 has culminated in the Turtle Stop renovation/expansion project. As this article is being written the equipment is being installed in the car wash and by the end of the third week of May it will be fully operational. The inside of the Turtle Stop is bright with new paint and lighting, expanded dining area and the kitchen is first class. The gaming area is a bustle of activity and preparations are underway for start up. Once again the management and the staff of the Turtle Stop need to be commended for their work above and beyond.

Construction activities at the Sewage Treatment Plant are moving along with much of the equipment ready for installation. The Lab building at the Plant is nearly complete and most of the machinery in one of the clarifying units is installed. The filtration system is on-site and much of the internal plumbing and electrical work is approaching completion.

The future of the Tribe requires the development of plans to construct facilities and therefore engineering site work, i.e., testing of soil conditions for construction, specifically laying out the roadways, has been initiated. Other infrastructure needs are being evaluated as to the long-term development. These infrastructure needs may be justification for additional grant funds in the future.

Together with the Housing Department we are still seeking out additional sources of funding for future housing projects and have initiated a market analysis. This market analysis will increase the likelihood for additional funding sources.

Plans are underway to continue with clean up and beautification activities of the Tribal areas. In addition, the maintenance and housekeeping staff are assisting in the preparation of facilities for the Tribe’s cultural week. The staff has prepared the facilities at Twin Bridges so that cultural classes can be held at this location. Grant funds were received to assist in developing a procedure and process for clean up of diesel/gasoline spills at the Turtle Stop. This will be completed during the summer.

The Casino is almost ready for business. Gaming anyone!
DO YOU NEED A BREAK?
If you are a primary caregiver for a family, chances are you probably need a break but just don’t know how!

The Wyandotte Nation of Oklahoma received a federal grant through the Title VI Program to help caregivers on a temporary basis to receive assistance. (Respite)

Ten percent of the funds will be used for grandparents raising grandchildren so they can take a break from the children. If you are over the age of 55 and have a CDIB card, or the person you are caring for does, call our Toll free number 1-800-256-2539 Ext. 253. There are no income guidelines to qualify.

“Week of the Young Child”

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Gift Shop News

**FOR WINTER**
- Izod Jackets with tribal logo! $60
- Black or Gray - $60
- Fleece Jackets with tribal logo! $40
- Cream or Gray - $34
- Fleece Blankets with tribal logo and carrying strap! $25
- Red, Black or Gray - $30

**Handcrafted Pottery**
- by tribal member Matthew Zane starting at $15
- Prints by Jim Stuckenber $55

**“Leanin’ Tree Cards”**
- Decorative Stationary - 18 sheets with envelopes $8.50
- Laser and Inkjet compatible

**“Still Available”**
- Decorative Gourds
- Wyandotte Nation T-shirts, $6 to $18 dollars.
- Sizes: Sm - M - Lg - 2X - 3X

*Check out our other Gift Items*
- Wyandotte Nation Coffee Cups 1 - for $5.00 2 - $9.00
- Handmade Shirts beginning at $55
- Indian art on leather - $18.00
- Mandellas (4 sizes) $25 - $145
- Sand Paintings $25 - $40
- Various Ceramics $15.00 and up
- Authentic Silver and Turquoise Jewelry
- Wyandotte Cookbooks Volumes 1 and 2 - $6 each
- Handmade Scrub Shirts - $20

For information on how to place an order and receive it in time for the holidays, call Brenda House at (918) 678-2297 or 1-800-256-2539 ext. 227

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Environmental Department-
By Janice Wilson

The Environmental Department would like to welcome onboard Christen Cresen. Christen is our new Program Manager. WELCOME CHRISTEN!!!

We have been very busy the last few months. Christen, Kathy, and Janice are all taking an online GIS course. Wish us luck!

On April 22, we joined with the Title VI elders and tribal employees to celebrate Earth Day. We planted beautiful flowers in the planting bed in front of the Administration Building. This is part of the “Keep America Beautiful Great American Clean Up” campaign. We also had 2 Recycling Days. On April 28, we collected recyclables, made bird feeders from plastic pop bottles with the Wyandotte Nation Preschool children, and talked to them about recycling. On May 11 we set up a collection station in the parking lot where we collected recyclables from area residents. All were a great success. On May 2, we traveled to Joplin, MO where we presented a recycling program to St. Mary’s School. RENIE, the RECYCLING ROBOT talked to the kids about recycling. There were over 100 children present and all loved RENIE.

The TEAL (Tribal Efforts Against Lead) Program hosted the 2nd Annual Toxic Tour Bike Ride in conjunction with the Tar Creek Conference. The tour consisted of a 25-mile route through the Picher-Cardin mining area. Approximately 25 volunteers and 20 riders participated. Thanks to Jennifer Epperson for coordinating the ride and to all who helped make this another successful bike hike.

Meetings:
- Feb. 25-26 OTCAC Meeting - Shawnee, OK
- Feb. 27 NATURE Meeting
- Mar. 9-11 CPR Class
- Mar. 25 Tar Creek Community Meeting - Miami, OK
- Apr. 5-6 Tar Creek Meeting - Ursula Lennox - Quapaw Tribe
- Apr. 8 NATURE Meeting
- May 5 Watershed Planning Mtg. & Tar Creek Trustee Council mtg.
- May 6-7 Tar Creek Conference
- May 11-13 ITEC Training (Christen)

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Wyandotte Nation Tag Office
Tag Days: 2nd and 4th Thursdays of each month 8:30 a.m. - 4 p.m.
For more information or to make special arrangements, call Dana Butterfield at (918) 678-2297 or (800) 256-2539 ext. 219

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Recycle Day
Earth Day

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Education Department

Pre-school

Preschool graduation was held May 18, 2004, in the Wyandotte High School Gymnasium with approximately 350 in attendance. Twenty-five students graduated and will be starting kindergarten next fall. Fifteen three-year-old's will be returning to be graduates in 2005. The children presented a program of songs and recitations that involved memorization and movement. Following the program, volunteer certificates, preschool certificates, diploma's and awards were presented by Chief Leaford Bearskin and Ms. Carla Culver.

Students receiving Kumon Math awards were Hunter Anderson, son of Rebecca and David Anderson, Derick Combes (Wyandotte tribal member), son of Wesley and Dawn Combes, Lynnea Cox (Wyandotte tribal member), daughter of Quenston Cox and Carolyn Nesvold, Kaid Fidler, son of Mike and Tonya Fidler, Annessa Masterson, daughter of Chad and Trishia Masterson. Lynnea Cox, who is a Wyandotte tribal member, has the honor of being the top Kumon student in the United States. Lynnea’s mother, Carolyn, is employed by the Bearskin Wellness Center. Her grandparents are Ted and Gail Nesvold of rural Wyandotte. Lynnea will be starting kindergarten at the Wyandotte Public School in August of 2004.

Preschool students enjoyed a Track and Field Day on Thursday, May 20th, complete with awards being given and a pizza party on Friday, May 21st. The first day of preschool for the fall will be Thursday, August 12, 2004. The summer program, which will began May 24th, will consist of many activities for all age groups. If you are interested in an application, please call Ms. Culver at 918-678-2297 ext. 230.

Scholarship Program

Students completing eight semesters in the spring of 2004 with the Wyandotte Nation’s Scholarship program:

Holland Alderson
LaMonica Andreoff
Ben Andrews
Rebecca DeCillis
Matthew Hutchinson
Andrea Newton
Adrian Pappan
Sara Parks
Stephanie Taylor
Stephanie Watts

Scholarship applications, which were due on May 1st, have been received in the Education Department. Students who are chosen will receive a letter of acceptance no later than the first week of July.

2004 Pre-School Graduates

3 year olds-returning

Lynnea Cox - Kumon Award

Nation Employee Review - Get Acquainted!

Billy Friend, a Wyandotte Nation Tribal Member and a Nation Employee communicates his goals by assisting Chief Leaford Bearskin's vision in furthering the health and wellness programs the Nation has to offer. While immediate goals are being achieved, it is also Billy's desire to expand benefits to include all tribal members who live outside the service area.

Billy Friend, Son of Leonard and Beverly Farmer and the late Johnny Friend, grew up in Seneca, Missouri. Billy has two sons, Caleb and Cade.

Billy graduated Seneca High School in 1982 receiving a wrestling scholarship to attend Labette County Community College studying Physical Education. After receiving Ministerial License from Messenger Bible College, he was then called to Sedalia, Missouri to Pastor the Sedalia Pentecostal Church of God where he remained for six years. Before returning to Seneca, Missouri, Billy spent approximately 18 months as an instructor with the New Hope Christian Academy in St. Louis, Missouri.

Upon returning to his hometown of Seneca, Missouri in 1998, Billy accepted the position of Fitness Center Manager of the Bearskin Health Care and Wellness Center. Billy assisted in introducing the Fitness Center to the tribal membership, employees and the community.

Approximately two years ago, Billy was named to the Directorship of Indian Health Services for the Wyandotte Nation. He has continued to endorse wellness programs, as well as, provide guidance for all programs and services granted by the Bearskin Health Care and Wellness Center. Billy's continuing education and training has proven to be a great asset, as he has advanced the fitness facility and the medical services provided by the Wyandotte Nation and Eastern Shawnee Tribe of Oklahoma.

Billy enjoys weight training/physical fitness and provides community service by coaching various athletic programs for area youth. Billy has several certifications including AAU and USA Wrestling Coach; Certified Personal Trainer with the National Academy of Sports Medicine and the Senior Fitness Association. He has received Certificates of Completion from Club Marketing and Management Systems and the Thomas Plummer Club Management School.

Billy Friend, a Wyandotte Nation Tribal Member and a Nation Employee communicates his goals by assisting Chief Leaford Bearskin's vision in furthering the health and wellness programs the Nation has to offer. While immediate goals are being achieved, it is also Billy's desire to expand benefits to include all tribal members who live outside the service area.

Turtle Trax Printing & Design

Monday thru Friday 8:00 a.m. to 4:30 p.m.

- Quick Printing
- Wedding Invitations
- Business Forms
- Business Cards
- Brochures
- Photocopies
- Letterheads & Envelopes
- Newsletters

For all your printing and design needs contact:
Pat Wilson (Graphics Technician)
at 918-678-2297 ext. 238

Located in the Administration Building at Wyandotte Nation
64700 E Hwy 60 Wyandotte, OK 74370
"WYANDOT METHOD FOR TANNING DEERSKIN"

In the C. Aubrey Buser files we find this information. As soon as practicable, all fat, meat bits and hair were scraped off the hide. They preferred to do this in a flowing stream where the hide could be dipped in the water repeatedly and then draped over a smooth log about a foot in diameter. Even after metal tools became available, the Wyandots preferred to use a wood or stone scraper. Even the grain of the skin was removed. During this operation the skin could be torn quite easily, so considerable care was necessary.

Deer skins were then mixed in a large pot or other vessel and stirred to a soups. The skin was left to soak for three or four hours and then gently the water and brains were worked a bit into the skin before it was removed, wrung out, stretched and then dried. By this time the skin was soft and pliable. If not, it could go into the deer brain solution again until it was acceptable.

Next, a smoldering, smoky fire of rotted wood was lit. The skins were placed in the smoke and treated like a piece of toast. The longer in the smoke, the darker the buckskin. Wyandots made considerable use of buckskin. Wyandots made considerable use of buckskin. Wyandots made considerable use of buckskin. Wyandots made considerable use of buckskin. It all depended on the intended use of the buckskin. Wyandots made considerable use of black buckskin, but there were other skins too.

Deer brains could be collected and stored for considerable periods of time. The Wyandots liked to mix the brains with moss, fashion it into cakes and then let dry for future use. The moss was easily removed when the brains were mixed with water. Other animal brains worked also, but not as well. I have read, too, that backbones of elks could be pulverized and used when animal brains were in short supply.

Bearskins were not tanned, but they were worked for flexibility, the hair left on for winter wear or to sleep on in all seasons.

"WYANDOTTE CLOTHING DESIGN"

In the C. Aubrey Buser files we find this information. More than most tribes, the Wyandots used blackened backskin. It made the designs stand out clearly. At Lorette, the Hurons still used black or dark blue or red backgrounds. Their designs were very nice and showed up well against the dark cloth on coats and mocassins. They used dyed porcupine quills for border decoration - also some moose hair and hair from white tailed deer.

For an appliques design, they used a Wyandot/Iroquois curve (curve out) instead of Algonquin (curve in).

By the time the tribe reached Kansas, many dressed just as the whites did. In earlier times they dressed different still. About 1650 they wore beaver jackets with the hair next to the skin. In summer they wore very little. Breechcloth for the men and skirts for the women was about it. The beaver or bear jackets were held together in the front by a belt or by their hands.

Mocassins had a gathered toe or bull nose. They often had flaps. The vamp type was usually black for dress occasions. In winter they wore leggings. Leggings and tunic often showed the clan symbol. In winter they usually wore caps. The men's caps had one or two feathers, but for dress up they were like the Iroquois "gustowe" and had several feathers. Wyandots also liked the fur of the black fox and wore it with the fur out and they sewed them together so there would be a border of tails hanging down. For cool Autumn days they often wore a tunic sort of a sleeveless chemise (both men and women). It was made up of two deer skins sewed together. Usually it had a fringe at the top and bottom. On colder days, sleeves were tied on by straps across the back of the shoulders, but not sewed to the tunic itself. The tunic reached to the knees.

The deerskins of the women folded over at the top to hide the belt. The skirt wrapped around and overlapped on the left side of the front so it could be folded back and the right thigh could be uncovered and become sort of a work surface.

Sometimes men wore sort of a kilt. They often made a type of overshoe from cornhusks for use in mud or snow. Wyandot snowshoes were shaped with a point on back only. Algonquin were shaped with points on front and back. The men often wore beautifully decorated pouches - similar to a shoulder bag. These hung over the left shoulder and hung by the right hand. The Wyandot pouch usually had a flap - like an envelope. Most other tribes were not of this design. They wore garters quite often, both with and without leggings. The garters were elaborately decorated for dress occasions.

Toxic Tour Participants

By Billy Friend

The Bearskin Fitness Center just recently celebrated their 5 year anniver-

By Christen Creson

On May 8th TEAL (Tribal Efforts Against Lead) and the Wyandotte Nation Environmental staff lead a 25 mile bike hike through Tar Creek and the old mining areas of Picher and Cardin. Riders were able to see environ-

ness related activities play a vital role in preventing such diseases and controlling their symptoms. The Bearskin Fitness Center has two certified fitness instructors on staff who can help design and implement a fitness program individualized just for you. The two key components to a program are cardiovascular training and strength training.

Have you ever taken a few flights of stairs and were forced to take a minute to rest at the top? If so, the chances are your cardiovascular and/or pulmonary systems are in less than optimal shape. Providing oxygen to and pulling carbon dioxide out of your body's cells are the primary jobs of our heart, lungs, and arterial and vascular systems. Oxygen is life to our cells. If you deprive your cells of 02, they will begin to die. If you are not maintaining your life-giving systems with proper and regular aerobic exercise the cells will not survive. Seeing these facts shows us the importance of doing regular cardiovascular exercise, whether it be running, walking, biking, or any type of activity that will increase your heart rate for a period of time and pro-

viding oxygen to your cells.

When it comes to strength training you may want to look like Arnold (or should I say the Governor) or you may not. Either way the evidence shows that strength training can be very beneficial to you. With misuse or deterioration as a result of aging or infirmity, the human musculature will rapidly begin to atro-

ph (shrink). With this comes a slower metabolism and increased risk of develop-

ing osteoporosis, obesity, arthritis or even heart disease to name a few. Regular and proper strength training can keep our musculoskeletal system as well as our metabolism at its best levels well past our golden years. Strength training must be an integral part of almost every-

one's active lifestyle.

Come and visit us at the Bearskin Fitness Center and let us help you "add life to your years and years to your life".

Tighten and tone your abdominal, back, thoracic and pelvic muscles. These muscles are responsible for core stability and support the lower spine, pelvis, and lower extremities. They are also responsible for many tasks such as bending, kneeling, squatting, and sitting. This training will help you achieve a tighter, flatter stomach.

Lift the Rock

The Rock is an 1100 lb. object which is used to work on the muscles of the arms and shoulders. By lifting and carrying the Rock, you are working out the muscles in the shoulders, biceps, and triceps. This exercise can also help to build strength in the core muscles.

Molly's Hike

For those of you who enjoy hiking, we have a route that is a little over 4 miles round trip. You will start at the Bearskin Fitness Center and work your way to the Turtle Stop Conven-

cence Store on Highway 60, 2 miles east of Twin Bridges.

Bearskin Fitness Center

JUNE 2004

Gyah'-wish Atakia

2004 Toxic Tour
Tribal Department Reports

Family Services

Director-Kate Randall
Family Services Assistant-Dana Batterfield

Spring has finally arrived in Oklahoma and we are grateful for the 7 inches of rain we had in the month of April. The rain and the sunshine will enable our gardens to flourish and our flowers to bloom. The main-tenance department lawn equipment has been out of winter retirement and the ground looks very attractive.

In April the Wyandotte Nation partici-pated with the 9 tribes of Northeast Oklahoma in hosting the events of the “Week of the Young Child”. The WOYC is an annual cel- ebration sponsored by the National Association for the Education of Young Children. The purpose of the WOYC is to focus public attention on the needs of young children and their families and to recognize the early childhood programs and servic-es that meet those needs. Activities included a day care parade, a nature show, a petting zoo and a puppet show. The puppet show was a pres-entation of the Public Broadcasting System program “Between the Lions”. During that week, over 2000 Ottawa County Children enjoyed the activities.

Upcoming in June, the Wyandotte Nation Family Services and the Bearskin Healthcare and Wellness Center will host a month long sum-mer youth program. Last year over 45 children participated in the youth program with emphasis on health promotion, exercise, educational, and cultural events. The program is geared for children ages 7-12 and will be held at the Bearskin Healthcare and Wellness Center.

Facility in Wyandotte. Please call Dana or Kate if you have a child interested in attending.

Programs Administered through Family Services:

License Plate Program:
License plates are issued to Wyandotte Nation tribal members who live within the boundaries of designated “Indian Country” in the State of Oklahoma. License plates are presently limited to passenger and recreational vehicles. The offi-cial tag days set aside for license issuance are the second and fourth Thursdays of the month. The staff will try to accommodate your sched-ule so please call for an appointment if you cannot schedule during offi-cial tag days.

Tribal Operations:
Membership applications may be requested by phone and are available at the tribal headquarters. In order to be eligible for enrollment an individ-u-al must have a descendant on a Wyandotte Nation Roll. Please note that the deadline for applications in 2004 will be August 15th. An origi-nal state certified birth certificate must accompany the membership application. We encourage all par ents to enroll their children as soon as birth certificates are available. Certificate of Degree of Indian Blood Cards are also issued through the enrollment department. Applications are required to obtain a CDIB card. A CDIB card is not a membership card but specifies the degree of Indian blood a person pos-sesses.

Social Services:
The Wyandotte Nation Family Services Department offers an array of social services to tribal members. Those services include but are not limited to: school supply vouchers, winter school clothing, utility assis-tance, rental assistance, and/or other emergency services as deemed neces-sary.

Indian Child Welfare:
There is a need nationwide for Indian Foster or Adoptive Homes. The 1978 Indian Child Welfare Act was designed to protect the Indian Family. When an Indian child is removed from his or her home, the Act mandates the Indian child is placed with family members, extend-ed family or members of the child’s tribe or other Indian families, if pos-sible. If your family is interested in becoming a foster or adoptive home in your specific state please call this office for details.

Infant Car Seat Program:
Family Services has infant, toddler and booster child passenger seats available for enrolled Wyandotte Nation children. The child passenger program is currently limited to the Wyandotte Nation service area.

Individual Indian Money Account
Whereabouts unknown:
The following individuals have an Individual Indian Money Account, but it is not known where they are: These accounts were established by Public Law 98-602, October 30, 1984. An individual must have been an enrolled Wyandotte Nation tribal member who was born or was alive on the enactment date of October 1984. If you have knowledge of an individual on the “Whereabouts unknown” list please contact Kate Randall, at 1-800-256-2539, Ext. 224, or you may write to the Wyandotte Nation at P.O. Box 250, Wyandotte, OK 74370. Adkisson, Ralph Z., Armstrong, Annie J Armstrong, Katherine Bailey, David B.

JUNE 2004
Gyah’-wish Atakia

Baron, Noni J.
Bond Jr. Jeffery L.
Brown, Howard E.
Brown, Loman H.
Cherlee, Josephine
Cochran Jr. John D.
Cochran, John D.
Day, Leotta M.
Doty, Opal
Fabric, Anna A.
Fansler, James R.
Franklin, Cordelia J
Fulk, Bradley S.
Fulk, Brandy L
Goldthorpe, Justin X.
Harris, Norman D.
Harris, Sylvester E.
Hicks, Gladys
Hickory, Helen
Jewell, Delores A.
Jewell, Dorothy M.
Jewell, Sadie
Kennedy, Ramona
Keown, Bessie
Lautrop, Wilhelmina
Ling, Deway Y.
Ling, John
Ling, Raymond
Ling, Warren D.
Machala, Christopher E.
Machala, Cyrus A.
Machala, Mark A.
Martinez, Hattie
Miller, Norma J.
Montgall, George F.
Mudeater, Catherine
Mudeater, Frank D.
Mumpping, Florence
Nesvold, Charles I
Nesvold, Dean H.
Nesvold, James O.
North, Christine E.
Perico, Helen F.
Peterson, Brandon L.
Pogue, Jackie I.
Reel, Susan R.
Roberts, John B.
Roberts, John W.
Roberts, Robert O.
Rogers, William H.
Ross, Mildred L.
Scovel, Jeffrey L.
Stewart A/KA Adkins, Clarence
Tenner, Jerdis
Tucker, Brian P.
Wagoner, Henryetta K.
Wagoner, Thomas H.
Wagoner, Violet J.
White, Josie
Young, Calvin

Housing Department

HOW IS YOUR HOUSING
SITUATION????
The Wyandotte Nation Housing Department is in the process of administering different housing pro-grams. One program is an IHS-121 program which will provide a rural water connection, drill a well or put in a septic and drainfield. This pro-gram has, as its regulation, historical boundary guide-lines—meaning that we have a designated area we can service. If your well, pump, or septic is not working properly, you need to obtain one of the above, or be con-nected to rural water plus a septic system, please check with Reba or Kathy to see if you qualify for assis-tance.

Also, the Housing Department has a Housing Repair Program (HRP). This is a repair program designed to help low-income Indian families who have a sub-standard home which needs renovation to be brought up to standard. This includes: roofs, heating, plumbing, insulation, storm windows, doors and perhaps floors which need to be repaired. If your home is in need of repairs in any of the above areas, once again, please contact Reba or Kathy to see if we can be of assis-tance to you.

Another program available to Wyandotte Tribal Members is a pro-gram which provides home-owner-ship opportunities to low-income Native American families. We are currently accepting applications from all Native Americans with pri-ority given to Wyandotte Tribal Members.

If you are interested in any of the above programs, please do not hesi-tate to contact the housing personnel to obtain an application. We will be delighted to send you an application. When it is returned it will be reviewed to see if you qualify for any of the above programs and TRY OUR BEST to be of service to you. ANY questions you might have, we will gladly answer. PLEASE DO NOT HESITATE TO CALL!!!!

Reba Guilford, Housing Director Ext. 239
Kathy DeWeese, Housing Specialist Ext. 236

Title VI Program

The Wyandotte Nation Title VI Part A Program is a grant from DHS Administration on Aging. The pur-pose of the program is to provide nutrition and socialization, promot-ing mental and physical well-being of the elderly, to advocate for elders’ rights, fight against elder abuse and fraud.

Supportive services include infor-mation and assistance, transporta-tion, telephoning, assessment, cultur-al, education, income support, physi-cal fitness, recreation, shopping, and counsel.

The program serves meals five days per week from 11:30 a.m. to 1 p.m. Monday through Friday, for Native American participants that are 55 years or older.

Job Hotline
1-877-WYNN-DOT (1-877-996-3688)
Announcements
Only